

# CITY OF DANIA BEACH COMMUNITY DEVELOPMENT DEPARTMENT STAFF REPORT

DATE:

April 28, 2015

TO:

Robert Baldwin, City Manager

VIA:

Marc LaFerrier, AICP, Director/

FROM:

Corinne Lajoie, AICP, LEED G. A., Principal Planner Ch Lajour

Mariluz Maldonado, City Planner

SUBJECT:

SP-110-14 The applicant, Robert Reid Wedding Architects and Planners on behalf of the property owner 158, Dania, LLC., is requesting incentives, alternate loading standards, a design variation and site plan approval to construct a 111-room hotel at

158 N. Federal Highway.

#### PROJECT REQUESTS

#### **INCENTIVES**

1. An increase in impervious area by 3%; code requires 10% per Code Section 303.40 (F).

2. An increase in height to 10 stories to also allow additional hotel rooms; code allows 7 stories (80 feet) per Code Section 303.40.

#### ALTERNATE LOADING STANDARD

Waive the required loading space; code requires one (1) loading space per Code Section 270.20.

#### **DESIGN VARIATION:**

To waive the required 40% of Category 1 trees; code requires 12 of the required trees to be of category 1 per Code Section 275.190 (D).

#### SITE PLAN

To allow the construction of a new, 10 story, 111-room hotel, 200 sq. ft. of retail use, amenities and associated parking via a garage.

#### PROPERTY INFORMATION

**EXISTING ZONING:** 

City Center (CC)

LAND USE DESIGNATION:

Regional Activity Center (RAC)

OVERLAY DISTRICT:

Principal Arterial Design Overlay District

#### **INCENTIVES ANALYISIS:**

The applicant has requested to increase both the building height and the density throughout the use of incentives per Code Section 305.50 (G). By right, the applicant will be allowed to construct a building with 7 stories, 80 feet tall. Instead, the applicant is proposing a building with 10 stories, 110 feet tall (to the top of the parapet) and 111

rooms. The additional height and density are awarded to the applicant via the incorporation of sustainable development practices, in this case the Florida Green Lodging program by the Florida Department of Environmental protection. In addition, the incentives section of the code allows the applicant to increase the impervious area of the development by up to 5%. Instead the applicant is seeking to increase the impervious area by 3% to provide a total of 7% pervious area on the project; the code requires 10%.

### **ALTERNATE LOADING STANDARD ANALYSIS:**

The applicant is requesting an alternate loading standard per Code Section 270.40 for the proposed development. As indicated by the applicant within the justification criteria, "the hotel will be a limited service hotel with no room service, no kitchen facilities and no meeting/conference rooms; as such deliveries will be minimal". Additionally, the applicant has indicated the deliveries will be made by a small cargo van as therefore a standard loading space will not be necessary for the hotel operation.

#### **DESIGN VARIATION ANALYSIS:**

The proposed development is also requesting a design variation per Code Section 301.50 for the required tree category. Section 275.190 requires 40% of the required shade trees to be of category 1; instead, the project provides the required twenty-four (24) trees of categories 2 and 3. As indicated by the applicant within the application package, "the site conditions and size do not allow accommodating large canopy trees and as such smaller tress (category 2&3) are provided for the development". However, the applicant is providing the required amount of trees and buffers.

#### SITE PLAN ANALYSIS:

The proposed site plan application is for the construction of a new, 111-room hotel. The new building will be ten (10) stories tall with an architectural roof feature resulting in an overall height of one-hundred and ten (110) feet. This project is located in the Regional Activity Center (RAC); therefore, 71,421 square feet were allocated from the commercial land uses in the RAC to accommodate this development.

The proposed hotel will provide a four-story parking garage with the required (91) parking spaces and six levels of guest rooms. The ground floor will contain the main lobby entrance/area, a small retail component with 200 sq. ft. and the sixth floor and above houses the guest rooms. The hotel will provide guests amenities such as a pool, sun deck and a gymnasium.

#### **DEVELOPMENT REVIEW COMMITTEE (DRC):**

The site plan was reviewed by the Development Review Committee (DRC) which includes personnel from the Fire BSO, Public Services, the City's landscape consultant and the Planning Division. In addition, the Dania Beach Community Redevelopment Agency reviewed the plans and it is in support of the project (See attached correspondence).

The applicant has several outstanding staff comments that need to be addressed prior to issuance of a building permit. The outstanding DRC comments from the different disciplines are listed below.

#### **PLANNING COMMENTS:**

- 1. Submit payment for the RAC Traffic Impact Mitigation based on the provided analysis by a certified engineer and based on Resolution No. 2014-049 which establishes a rate of \$21.26 per p.m. peak hour trip.
- 2. Provide additional palm trees and or ornamental trees on the pool deck.
- 3. Replace EIFIS material with Fypon which is a solid material, as voluntarily agreed by the applicant.
- 4. On street handicapped spaces will be relocated inside the garage, as voluntarily agreed by the applicant.
- 5. The Applicant must obtain approvals from Broward County Aviation Department ("BCAD") and Florida Aviation Administration "(FAA") in order to develop the plan.
- 6. Impact fees that will be required for the project at the time of Building Permits.
- 7. The applicant shall submit payment towards the City of Dania Beach's Tree Fund program for \$3,300.00 (\$300.00 per tree) for the required tree mitigation for the site prior to Building Permits.

#### FIRE COMMENTS:

- 1. Provide a fire hydrant flow test (See requirements below). A fire hydrant flow test was provided but the water supply was determined to be too low for the project demand. As discussed in 2/27/15 meeting, the existing hydrant will be removed from the 6" main and put into service on the existing 8" main (Provide an updated plan reflecting this change). Prior to any construction, this new 8" tap must be completed, a flow test repeated and the flow must meet the demand for the structure. If the water supply is still insufficient, provisions must be made to meet the demand, and be proven before any construction can begin.
- 2. Provide fire flow demand (See requirements below). The fire flow demand must be determined by your Civil Engineer in accordance with NFPA 1, Chapter 18. Please provide calculations, signed and sealed by the engineer, with the calculations demonstrated.
- 3. Provide a completed Application for Approval of the Fire Protection Water Supply Design (Attached). This application must be completed by the Civil Engineer of Record. Please include a statement of verification letter with the application.
- 4. Provide "No Parking" signage in accordance with the following requirements:
  - a) "No Parking" signage, painted curbs and / or Fire Lane stripping required for Fire Lanes, Fire Department access road and in front of Fire Department connections.
  - b) Fire Lanes, Fire Department Access Roads and the areas in front of the fire department connections, shall be designated by yellow painting, striping, or markings on the curbs and roadways.
  - c) All pavement markings shall be of thermoplastic paint.
  - d) Demonstrate that these areas are to be marked with freestanding signs with the wording, "No parking Fire Lane by order of the Fire Department" or similar wording.
  - e) Such signs shall be 12 inches by 18 inches with a white background and red letters.

- f) These signs shall be a maximum of seven feet in height from the roadway to the bottom of the sign.
- g) These signs shall be within sight of the traffic flow and be a maximum of 60 feet apart. [1:18.2.3.5]. This must still be provided (Provide an updated plan showing this change).
- 5. Needed Fire Flow requirement for buildings Identify the Needed Fire Flow Requirements for all buildings / structures. Fire flow calculations shall be prepared by a professional engineer currently licensed in the state of Florida for each newly constructed building. The Needed Fire Flow Requirement must be in accordance with N.F.P.A. 1 (2009 Ed.), Chapter 18, Section 18.4 for manual suppression efforts.
- 6. Approved Water Supply Hydrant Flow Test
  Provide a Hydrant Flow Test to determine the available water supply to this project. The
  Hydrant Flow Test must be in accordance with the Broward County Amendments
  (Effective January 12, 2012) to the Florida Fire Prevention Code (2010 Ed.), Section F112. This test must be performed by a qualified company of the builder's choice. In
  addition, the static pressure at the water main shall be determined by a recorded
  method (i.e. water wheel) for a minimum twenty-four (24) hour period. The actual flow
  test must be witnessed by, and recorded data sent to the Broward Sheriff's Office Fire
  Marshal's Bureau, Dania Beach District in any area where water is being supplied by the
  City of Dania Beach Public Services.
- 7. The fire flow requirement for buildings providing or requiring Automatic Fire Protection Systems (AFPS) and/or Automatic Standpipe Systems (ASS) must be in accordance with the Broward County Amendments (Effective January 12, 2012) to the Florida Fire Prevention Code (2010 Ed.), Section F-112, NFPA 13 (2007 Ed.) and NFPA 14 (2007 Ed.)

#### **ENGINEERING:**

- 1. The pipe condition of the existing 8" water main on NE 2<sup>nd</sup> Street will be verified by Public Services for any reliability issue that may impact flow and pressure to this proposed facility. The developer may be required to upgrade or replace the existing water main, at their own expense, between Federal Highway/NE 2<sup>nd</sup> Street to intersection of NE 1<sup>st</sup> Avenue / NE 2<sup>nd</sup> Street (about 220 linear feet).
- 2. A preliminary estimate of traffic PM peak hour trips (estimated at 67) was provided; however, the traffic impact study is still pending.

#### RECOMMENDATION

SITE PLAN/INCENTIVES/ALTERNATIVE LOADING STANDARD/DESIGN VARIATION— The site plan application meets all applicable regulations, as determined by the DRC provided all fourteen (15) conditions are addressed prior to issuance of a building permit, provided that the incentives, the alternate loading standards and the design variation are approved and accepted by the City Commission. Approve the proposed site plan resolution.

#### Maldonado, Mariluz

From:

Earle, Jeremy

Sent:

Tuesday, March 24, 2015 12:51 PM

To:

Maldonado, Mariluz

Cc:

LaFerrier, Marc; Lajoie, Corinne

Subject:

RE: 158 hotel project

#### Good afternoon Mariluz,

The DBCRA is in general support of this project and its revised design. My only comment has to do with the South Elevation which one will see as they drive north on US-1. If this project is approved, I would like to see the applicant work with staff in order to find a way to break up or the south elevation somewhat with some type of artistic screening or landscape, or another type of innovative method so that there is not a mostly blank 3 or 4 story wall.

Please let me know if you have any questions.

Best regards,

#### Jeremy Earle, ASLA, AICP

Executive Director
Dania Beach Community Redevelopment Agency
100. W. Dania Beach Blvd
Dania Beach, Florida, 33004
954-924-6801 (P)
954-921-2604 (F)



Please consider the environment before printing this email

From: Maldonado, Mariluz

Sent: Tuesday, March 24, 2015 11:00 AM

To: Earle, Jeremy

Cc: LaFerrier, Marc; Lajoie, Corinne

Subject: 158 hotel project

#### Dear Jeremy:

On February 26<sup>th</sup>, plans were routed to you for the third revision of 158 Hotel located at 158 N. Federal Highway. Our department has received approvals and comments on these plans from all other departments except from yours.

The applicant wants to attend the City Commission meeting scheduled for April 28<sup>th</sup>. As such, kindly submit your final comments/recommendations and a response for "support" or "non-support" for the proposed project, to proceed to the April 28<sup>th</sup> City Commission/CRA meeting and continue to process this application in a timely manner. Thanks.

Sincerely,

Mariluz Maldonado City Planner



City of Dania Beach | Community Development Department 100 W. Dania Beach Boulevard Dania Beach, FL 33004 P 954-924-6805 x 3793 F 954-922-2687 mmaldonado@ci.dania-beach.fl.us



# City of Dania Beach, Florida Department of Community Development Planning and Zoning Division (954) 924-6805 X3643 (954) 922-2687 Fax

# **Standard Development Application**

OCT 3 0 2014

| <ul><li>□ Administrative Variance</li><li>□ Land Use Amendment</li></ul>                                                                                                                                                                                           |                                                                                                                                                                                        | \$2.70 m                                                                                                                                                                    |                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| ☐ Plat                                                                                                                                                                                                                                                             |                                                                                                                                                                                        |                                                                                                                                                                             | Planning<br>Department                                                                                            |
| ☐ Rezoning ☐ Site Plan                                                                                                                                                                                                                                             |                                                                                                                                                                                        |                                                                                                                                                                             |                                                                                                                   |
| ☐ Special Exception                                                                                                                                                                                                                                                |                                                                                                                                                                                        | Petition No.:                                                                                                                                                               | SP-110-14                                                                                                         |
| □ Variance                                                                                                                                                                                                                                                         |                                                                                                                                                                                        |                                                                                                                                                                             | 2.41                                                                                                              |
| □ Other:                                                                                                                                                                                                                                                           | (SEE APPLICATION                                                                                                                                                                       | TYPE SCHEDULE ON PAGES 3 &                                                                                                                                                  | (4)                                                                                                               |
| THIS APPLICATION WILL NO ALL NECESARRY DOCUMENTS Documentation" checklist to de For after the fact applications, the Their failure to attend may impact authorized legal agent must be put the City Building Division. For many Code Part 6, Development Reserved. | S. Refer to the application<br>termine the supplemental<br>the responsible contractor<br>that upon the disposition of year<br>that all meetings. All the information please researched | on type at the top of this documents required with ear of record shall be present your application. As always, I projects must also obtain afterence the <b>Dania Beach</b> | form and " <b>Required</b> Ich application. Ithe board hearing. Ithe applicant or their Ithe building permit from |
| Location Address: 158 N. Fede                                                                                                                                                                                                                                      | <u>ral Hwy., Dania Beach</u>                                                                                                                                                           | , FL 33004                                                                                                                                                                  |                                                                                                                   |
| Lot(s): 1-4 Block: 11                                                                                                                                                                                                                                              | Subdivision:                                                                                                                                                                           |                                                                                                                                                                             |                                                                                                                   |
| Recorded Plat Name: Town of Mod                                                                                                                                                                                                                                    | delo (Now Dania)                                                                                                                                                                       |                                                                                                                                                                             |                                                                                                                   |
| 5042-34-01-1600;<br>Folio Number(s): <u>5042-34-01-1620</u> ;                                                                                                                                                                                                      | 5042-34-01-1610 Legal Des                                                                                                                                                              |                                                                                                                                                                             |                                                                                                                   |
| Applicant/Consultant/Legal Repre                                                                                                                                                                                                                                   |                                                                                                                                                                                        |                                                                                                                                                                             | tects & Planners, AIA, Inc.                                                                                       |
| Address of Applicant: 612 S. Milit                                                                                                                                                                                                                                 | tary Trail, Deerfield Beach                                                                                                                                                            | n, FL 33442                                                                                                                                                                 | · · · · · · · · · · · · · · · · · · ·                                                                             |
| Business Telephone: 954-428-9                                                                                                                                                                                                                                      | 361 Home: N/A                                                                                                                                                                          | Fax: <u>954-428</u>                                                                                                                                                         | 3-9873                                                                                                            |
| E-mail address: katherine.fontain                                                                                                                                                                                                                                  | e@rrw-architects.com                                                                                                                                                                   |                                                                                                                                                                             |                                                                                                                   |
| Name of Property Owner: 158 D                                                                                                                                                                                                                                      |                                                                                                                                                                                        | son                                                                                                                                                                         | <u> </u>                                                                                                          |
| Address of Property Owner: P.O                                                                                                                                                                                                                                     | . Box 800945, Miami, FL 3                                                                                                                                                              | 3280                                                                                                                                                                        |                                                                                                                   |
| Business Telephone: 305-905-66                                                                                                                                                                                                                                     | 359 Home: N/A                                                                                                                                                                          | Fax: <u>N/A</u>                                                                                                                                                             |                                                                                                                   |
| Explanation of Request: Site For Plats please provide proposes Section 625.40 of the Land L                                                                                                                                                                        | ised <b>Plat Name</b> for <b>Var</b> i                                                                                                                                                 | om limited services hotel wit<br>iances please attach <u>Crite</u>                                                                                                          | h parking garage structure<br>eria Statement as per                                                               |
| Prop. Net Acreage: 0.42                                                                                                                                                                                                                                            | Gross Acreage: 0.42                                                                                                                                                                    | Prop. Square Footage: 133                                                                                                                                                   | 3,840                                                                                                             |
| Existing Use: 10-39 Commercial                                                                                                                                                                                                                                     | Proposed                                                                                                                                                                               | Use: Hotel                                                                                                                                                                  |                                                                                                                   |

| <u>AUTHORIZ</u>                                                              | ZED REPRESENTATIVE                                                                                                                                                                                                               |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| unable to be present, I/we hereby autinoisidual/firm) to represent me/us     | eing made to the City of Dania Beach. If I/We are thorize Jose Gordillo/ Robert Reid Wedding Architects & Planners, AIA, Inc. in all matters related to this application. I/we able fee was established to offset administrative |
| of Dania Reach Planning and Zoning E                                         | als automatically expire within 12 months of City<br>Board or City Commission approval, or pursuant to<br>t 6 of the Dania Beach Land Development Code.                                                                          |
| STATE OF FLORIDA COUNTY OF BROWARD The foregoing instrument was acknowledged | By:<br>(Owner ) Agent signature*)                                                                                                                                                                                                |
| •                                                                            | y OF October, 2014                                                                                                                                                                                                               |
| PATRICA TOHUSM  (Print name of person acknowledging                          | g) (Joint owner signature if applicable)                                                                                                                                                                                         |
| Notary Value of Notary Public – State o                                      | KATHLEEN A. KOHI ER                                                                                                                                                                                                              |
| Personally known or Produced I                                               | dentification                                                                                                                                                                                                                    |
|                                                                              | or Drivers License                                                                                                                                                                                                               |

\*If joint ownership, both parties must sign. If partnership, corporation or association, an authorized officer must sign on behalf of the group. A notarized letter of authorization from the owner of record must accompany the application if an authorized agent signs for the owner(s).

NO APPLICATION WILL BE AUTOMATICALLY SCHEDULED FOR A MEETING.

ALL APPLICATIONS MUST BE DETERMINED COMPLETE BY STAFF BEFORE PROCESSING OCCURS.

# 158 DANIA HOTEL PROPOSED HOTEL REFERENCE AERIAL SHOWING VICINITY WITHIN 200 FEET OF SUBJECT PROPERTY



# Properties Information/Key:

# 1 Jimmie's Chocolates

- a. 2 stories
- b. Zoning Code: CC = Transit Oriented Development
- c. Use Code: 11 = Commercial Stores, 1 story
- d. County Land Use: 100 = Regional Activity Center

# 2 Vacant Land

- a. Zoning Code: CC = Transit Oriented Development
- b. Use Code: 28 = Commercial Parking Lots (commercial or patron), mobile home parks
- c. County Land Use: 100 = Regional Activity Center

# 3 Sunset Motel

- a. Zoning Code: CC = Transit Oriented Development
- b. Use Code: 39 = Commercial Hotels, Motels
- c. County Land Use: 100 = Regional Activity Center

### 4 Vacant Land

- a. Zoning Code: CC = Transit Oriented Development
- b. Use Code: 10 = Commercial Vacant Commercial
- c. County Land Use: 100 = Regional Activity Center

### 5 F&P Apartments

- a. 2 stories
- b. Zoning Code: CC = Transit Oriented Development
- c. Use Code: 03 = Residential Multi-family 10 units or more
- d. County Land Use: 100 = Regional Activity Center

### 6 Francisco's Auto Repairs

- a. 1 Story
- b. Zoning Code: CC = Transit Oriented Development
- c. Use Code: 27 = Commercial Auto sales, repair and storage, auto-service shops, body and fender shops, commercial garages.
- d. County Land Use: 100 = Regional Activity Center

## 7 Holiday Inn Express

- a. 7 stories
- b. Zoning Code: CC = Transit Oriented Development
- c. Use Code: 39 = Commercial Hotels, motels
- d. County Land Use: 100 = Regional Activity Center

# 8 Law Offices

- a. 1 Story
- b. Zoning Code: CC = Transit Oriented Development
- c. Use Code: 17 = Commercial Office buildings, non-professional services buildings, one-story
- d. County Land Use: 100 = Regional Activity Center

## 9 Vacant Land

- a. Zoning Code: CC = Transit Oriented Development
- b. Use Code: 10 = Commercial Commercial Vacant land
- c. County Land Use: 100 = Regional Activity Center

# 10 Ware House

- a. 1 story
- b. Zoning Code: CC = Transit Oriented Development
- c. Use Code: 48 = Industrial Warehousing, distribution terminals, tricking terminals, van & storage warehousing
- d. County Land Use: 100 = Regional Activity Center

# 11 Victoria L'Originale (Retail/Restaurant)

- a. 1 Story
- b. Zoning Code: CC = Transit Oriented Development
- c. Use Code: 11 = Commercial Stores, 1 story
- d. County Land Use: 100 = Regional Activity Center

# 12 Residential Units

- a. 1 story & 2 stories bldgs. (2 bldgs)
- b. Zoning Code: CC = Transit Oriented Development
- c. Use Code: 08 = Residential Multi-family less than 10 units
- d. County Land Use: 100 = Regional Activity Center

### 13 Residential Units

- a. 2 stories
- b. Zoning Code: CC = Transit Oriented Development
- c. Use Code: 08 = Residential Multi-family less than 10 units
- d. County Land Use: 100 = Regional Activity Center

# 14 Residence

- a. 1 Story
- b. Zoning Code: CC = Transit Oriented Development
- c. Use Code: 01 = Residential Single Family
- d. County Land Use: 100 = Regional Activity Center

# 15 Residence

- a. 1 Story
- b. Zoning Code: NBHD-RES = Residential
- c. Use Code: 08 = Residential Multi-family -less than 10 units
- d. County Land Use: 100 = Regional Activity Center

# 16 Residential Units

- a. 1 Story
- b. Zoning Code: NBHD-RES = Residential
- c. Use Code: 08 = Residential Multi-family -less than 10 units
- d. County Land Use: 100 = Regional Activity Center

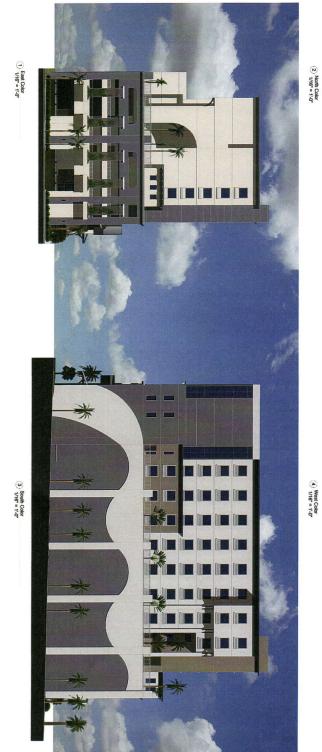
# 17 Residential Units

- a. 1 Story
- b. Zoning Code: NBHD-RES = Residential
- c. Use Code: 08 = Residential Multi-family -less than 10 units
- d. County Land Use: 100 = Regional Activity Center

# 18 Residence

- a. 1 Story
- b. Zoning Code: NBHD-RES = Residential
- c. Use Code: 01 = Residential Single Family
- d. County Land Use: 100 = Regional Activity Center
- Apparent Bike Lane along west property line, although it does not have any Bike Lane designation or markings.
  - a. There is no Bus stop, Bus stop bench or Bus shelter by the subject property.
  - b. Main public transit route is on Federal Highway.

Color Elevations



2>

| date     | description          | date | oescription. |  |
|----------|----------------------|------|--------------|--|
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| 19.30.14 | SIT FAN APP. SUBWITA |      |              |  |
| 01.68.15 | SEC 260 SUBMITAL     |      |              |  |
| 02.26.15 | DRC 3rd SUBMITTAL    |      |              |  |
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158 DANIA HOTEL DANIA BEACH, FLORIDA

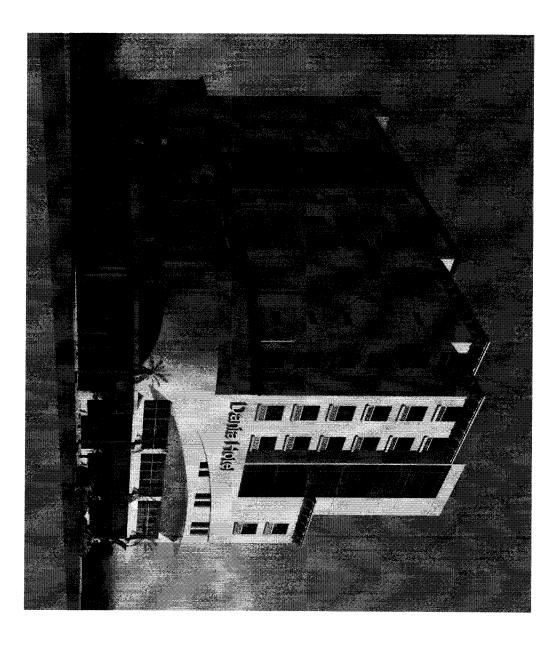
158 NORTH FEDERAL HIGHWAY DANIA BEACH, FLORIDA 33004

14-152





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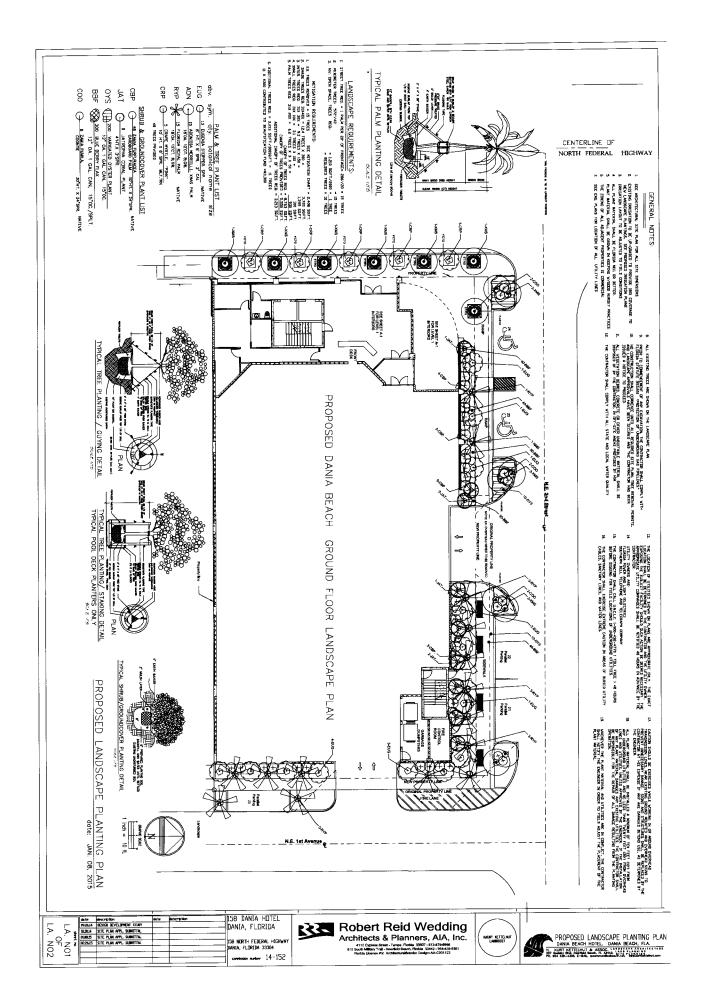
158 DANIA HOTEL DANIA BEACH, FLORIDA

158 NORTH FEDERAL INCHWAY DARBA BEACH, FLOREDS 33004

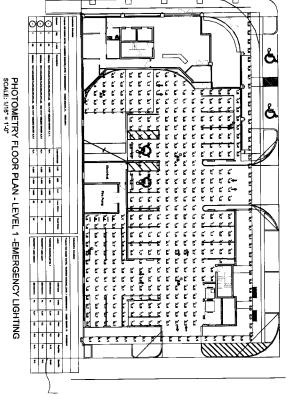




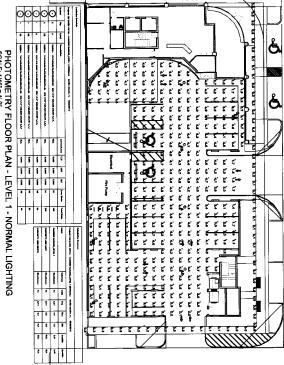








PHOTOMETRY FLOOR PLAN - LEVEL 1 - NORMAL LIGHTING SCALE: 1/16" = 1-0"



| PHOTOMETRY FLOOR PLAN - LEVEL 1 | $\in$                                    | CY LIGHTING                               | 7 17 18 14 14 | £ £   | A. C. Community Community of the Community Com |      |             |  |                 |
|---------------------------------|------------------------------------------|-------------------------------------------|---------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|--|-----------------|
| PH-1                            | dote<br>09.26.14<br>10.30.14<br>02.26.15 | description<br>DESCRI DEVE<br>SITE PLAN A | PPL 51        | OMIT! |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | icle | description |  | 15<br>DA<br>158 |
|                                 |                                          |                                           |               | _     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |             |  | i               |

58 DANIA HOTEL ANIA BEACH, FLORIDA

58 NORTH FEDERAL HIGHWAY ANIA BEACH, FLORIDA 33004

14-152



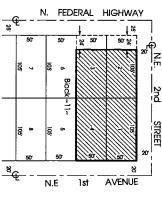


consultant

# LOCATION MAP

Scale: 1" = 100"





# LEGAL DESCRIPTION:

FOLIO: 5042-34-01-1600
LOT ONE (1), LOT TWO (2), LESS THE WEST 24 FEET THEREOF FOR ROADWAY PURPOSES; LOT THREE (3) LOT ONE (1), LOT WO (2), LESS THE WEST 24 FEET THEREOF FOR ROAD PURPOSES; AND LOT FOUR (4), ALL OF SAID LOTS BEING IN BLOCK ELEVER (1)), "TOWN OF MODELO (NOW DANIA)", ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK B, PAGE 49, OF THE PUBLIC RECORDS OF MIAMH-DADE COUNTY, FLORIDA. SAID LANDS LYING AND BEING IN BROWARD COUNTY, FLORIDA.

# PROPERTY ADDRESS:

158 N. FEDERAL HIGHWAY, DANIA BEACH, FLORIDA 33304

# FLOOD ZONE INFORMATION:

DATE OF FIRM: 08-18-2014

SUFFIX: H COMMUNITY: 120034

ELEVATION: N/A PANEL: 0567

CERTIFIED TO:

158 DANIA, LLC

ABBREVIATIONS AND LEGEND:

\*DENOTES UTILITY EASEMENT -DENOTES CENTERLINE =DENOTES RIGHT - OF-WAY **≖DENOTES RECORD ■DENOTES CONCRETE** -DENOTES SIDEWALK
-DENOTES AIR CONDITIONING UNIT **-DENOTES RESIDENCE** -DENOTES WOOD POWER POLE -DENOTES WOOD FENCE =DENOTES WATER METER DENOTES PLAT BOOK =DENOTES FOUND IRON PIPE (NO ID.) -DENOTES IRON FENCE DENOTES CHAIN LINK FENCE

# GENERAL NOTES:

1) LEGAL DESCRIPTION PROVIDED BY OTHERS.

- EXAMINATION OF THE ABSTRACT OF THE TITLE WILL HAVE TO BE MADE TO DETERMINE RECORDED INSTRUMENTS, IF ANY, AFFECT THIS PROPERTY.
- 3) THE LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENT OR OTHER RECORDED ENCUMBRANCES NOT SHOWN ON THE PLAT.
- 4) UNIDERGROUND PORTION OF FOOTING, FOUNDATIONS OR OTHER IMPROVEMENTS WERE NOT LOCATED.
- ONLY VISIBLE ON ABOVE GROUND ENCROACHMENTS LOCATED.
- 6) WALL TIES ARE THE FACE OF THE WALL.
- 7) FENCE OWNERSHIP NOT DETERMINED.
- 8) BEARINGS REFERENCED TO LINE NOTED AS B.R.
- 9) BOUNDARY SURVEY MEANS A DRAWING AND/OR GRAPHIC REPRESENTATION OF THE SURVEY WORK PERFORMED IN THE FIELD, COULD BE DRAWN AT A SHOWN SCALE AND/OR NOT TO SCALE.
- 10) NO IDENTIFICATION FOUND ON PROPERTY CORNERS UNLESS NOTED.
- 12) DIMENSIONS SHOWN ARE PLAT AND MEASURED UNLESS OTHERWISE SHOWN. NOT VALID UNLESS SEALED WITH THE SIGNINGS SURVEYORS EMBOSSED SEAL
- 13) ELEVATIONS SHOWN ARE BASED UPON N.A.V.D. 1988 UNLESS OTHERWISE NOTED.
- 14) THIS IS A BOUNDARY SURVEY UNLESS OTHERWISE NOTED.
- 16) THIS BOUNDARY SURVEY HAS BEEN PREPARE FOR THE EXCLUSIVE USE OF THE ENTITIES.

  NAME HEREON: THE CERTIFICATIONS DO NOT EXTEND TO ANY UNNAMED PARTIES.
- 16) BENCHMARK: BCED #1892 ..... BCED #1892 ......ELEVATION: 19.40 FEET ( N.G.Y.D.)
  ELEVATION: 17.90 FEET ( N.A.V.D.)
  LOCATION: 2.65 MILE SOUTH FLORIDA EAST COAST

# CERTIFICATION:

SURVEYOR'S CERTIFICATION: I HERRBY CERTIFY THAT THIS "POINTDARY SURVET" IS A TRUE AND CORRECT REPRESENTATION OF A SURVET PREPARED UNDER MY DIRECTION. THIS COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS, AS SET FORTH BY THE STATE OF FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPER IN CHAPTER 5J-17.051, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027, FLORIDA STATUTES

P.S.M. No. 5101-STATE OF FLORIDA

NOT VALID WITHOUT AN AUTHENTIC ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEÂL AND/OR THIS MAP IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAKED SEAL OF A LICENSE SURVEYOR AND MAPPER.

SHEET 1 OF 2

MIGUEL ESPINOSA LAND SURVEYING INC.
PROFESSIONAL SURVEYOR AND MAPPER
10665 NN, 19081 TREEL SURF \$111, MANH, CORDA \$1167
PHONE (305) 200-27972 FAX: (205) 904-9333 [LB.No. 644 BOUNDARY SURVEY

Original Date: 10/27/2014 Field dafe: 10/27/2014 Drawn by: R.U. Job No. \$-11218

2/17/2015 - ADDED PROPOSED R/W DEDICATION AND S.F. ONLY

